
When recorded mail to:
City Clerk's Office
City of Riverside
City Hall - 3711 Orange St.
· Riverside, Calif. 92501
14th Street Grade Séparation
\$ None Signature // Wy it CITY OF RIVERSIDE

CITY DEED NO.

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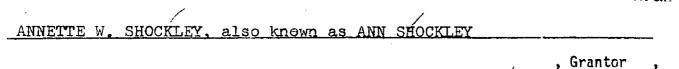
FOR RECORDER'S OFFICE USE ONLY

AFPROVED INTO FORM

7868

GRANT DEED

11,1



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 of THE LANDS OF S.C.C. ASSOCIATION, as shown by map recorded in Book 7 of Maps, at page 3 thereof, records of San Bernardino County, California, described as follows:

Beginning at the most east corner of Parcel 1 of Record of Survey on file in Book 33 of Records of Surveys, at page 44 thereof, records of Riverside County, California;

Thence South 29° 06' 34" West, along the southeast line of said Parcel 1, a distance of 17.00 feet to a line which is parallel with and distant 50.00 feet southwest, as measured at right angles from the centerline of Fourteenth Street;

Thence South 60° 56' 26" East, along said parallel line, 1.01 feet to the beginning of a compound tangent curve, concave to the southwest and having a radius of 950.00 feet;

Thence southeast, along said curve, an arc length of 107.05 feet thru a central angle of 6° 27' 23" to the beginning of a curve concave to the southwest and having a radius of 25.00 feet;

Thence southeast, south and southwest, along said curve with a radius of 25.00 feet, an arc length of 36.45 feet thru a central angle of 83° 32' 35" to the northwest line of Mulberry Street, as shown on said Record of Survey.

Thence North 29° 02' 32" East, along said northwest line of Mulberry Street to its intersection of the southwest line of said Fourteenth Street, as shown on said Record of Survey;

Thence North 60° 56' 26" West, along said southwest line of Fourteenth Street, 130.00 feet to the point of beginning.

The above described parcel of land contains an area of 2,686.61 square feet.

LICHMAN APPROVAL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated November 2, 1972 from Annette W. Shockley, also known as Ann Shockley

for That por. Lot 2 Lands of SCC Assn., Bk. 7, P. 3, SB

to the City of Riverside, a bunicipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Form No. 122-8A

Dated 2-6-73

Property Services Manager

7868

